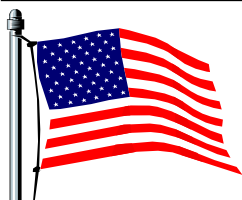


Support the Troops, Inc.

Hellertown Sportsmen's Association Supports Our Troops. Do you know someone serving in our military? Please pass their name, address, and length of deployment to Valerie Ferguson at sttroops@gmail.com or 610-438-8885 and she will ship them FREE care packages while serving. You can also donate items for our troops by dropping them off in the green tub in our clubhouse.

Visit us on the Web and on Facebook www.hellertownsportsmen.com



HSA News



An Official Publication of the Hellertown Sportsmen's Association

Sept 2026

Vol.31 Issue 3

President

Chuck Adams
610-657-5328

Membership

Sue Greenwood
hsamembersecretary@gmail.com

Treasurer

Bill Lambert
610-417-5005

Newsletter

Pamela Begovich
newsletter@hellertownsportsmen.com

Monthly Membership Meeting

Third Tuesday of every month 7:30 PM
Clubhouse, 1793 Meadows Road, Hellertown, PA

From the President

Good day, Hellertown Sportsmen's members,
I hope that all the HSA members did their best to enjoy all the summer activities at Hellertown Sportsmen's, even in light of the extreme heat and high humidity and the smoke from the Canadian forest fires in July. We had to cancel a few events due to the heat and extreme smoky conditions. Bob Weikert and I started up Monday night work parties back in the month of April, and we had a nice turnout of HSA members. Many small projects were completed: cleaning inside of the clubhouse, painting walls, and staining wooden benches, along with replacing old spotlights with new spotlights for the parking lot. We appreciate all the help the members volunteered during the hot summer months.

I would like to take a moment to recognize and thank Don Jenny for his incredible dedication to our Junior Archery program. For over 40 years, Don has devoted his Monday nights to teaching, encouraging and inspiring generations of young archers. The Junior BB gun program will be their 4th year this fall. Stay tuned for the dates and times; check the HSA webpage for the details of both of the Junior programs that HSA sponsors.

Life member Manny Kapelsohn has designed and made four trauma kits to be installed outside at the rifle range, pistol range, trap house and indoor range. I would like to thank him again for his generosity. These kits cost approximately \$650.

Manny is also certified to run a course, but we did not pick out a date yet. We will have people sign up at the general meeting to see how many are interested and will possibly have this course in November or

January according to the interest of club members.

As always, I am looking forward to seeing the members at our HSA general meeting the third Tuesday of the month.

Thank you,
Chuck Adams

WINNERS OF THE AL STAIR MEMORIAL FISHING TOURNAMENT

Saturday, May 2, 2026

AM Group

Avery L—Palamino

Aravis W—Single Largest Fish
(4lbs 3oz)

Kora L—Girls Winner

Parker S—Boys Winner

PM Group

Kensington F Single Largest Fish
(6lbs 1oz)

Larannah W—Girls Winner

Miller D—Boys Winner

We thank all of our awesome volunteers! We couldn't do it without them.

Linda & Rob Price & Ellie Fenner have run the food area for years. Don Jenny & Paul Arnold run the bait station. Darlene Jenny, Trace Williams, Jonathan Jenny, Kiri Jenny, Walter Jenny, Henry Jenny, Bob Weikert, Kayla Miller and Briar Weikert all helped set up, work during the contest and clean up. **I'd Mount That Taxidermy**, John Kunigis from Williamsport will mount the largest fish for free using replica technology, so the winner can still eat their fish.

Klotz Bait & Tackle Shop in Hellertown provided all the supplies for the Bait Station!

The Bethlehem Area Vocational-Technical School culinary students received donated trout which helped them learn how to prepare a meal with fresh fish!

2027 Membership Renewal

The time to renew your membership for 2027 is quickly approaching! The renewal period this year begins October 1st and ends December 31, 2026.

Please be sure to renew early to ensure your membership remains current for the new year. After October 1st, you may use the enclosed renewal form or renew conveniently through our website for a small fee through Square.

When renewing, please make sure we have your current phone number and email address so we can keep you informed of important updates and announcements. When renewing for more than one person, a form needs to be completed for EACH person renewing.

Thank you for your continued membership and support. We look forward to having you with us in 2027!

Sue Greenwood

HSA Membership Secretary
hsamembersecretary@gmail.com

Club and Range Closings

All Ranges Closed

Third Tuesday of Month 7:30 pm
During Monthly Membership Meeting
Every Monday Night 6:00 pm

During Junior Archers
Rifle Range Closed

Every Tuesday 9:00 am - 12:00 pm
Every Thursday 5:00 pm - 9:00 pm
During Trap Shooting Sessions

Board of Directors

Valerie Ferguson 610-438-8885
William Lambert 610-417-5005
Jim Bambu 610-442-7193
Brock Williams 610-748-1209
Bill Hashagen 610-428-2352

Representatives

LVPRL

Bill Books.....610-417-0161

Archery

Justine Williams.....484-634-1110

Action Pistol

Ken Ortbach.....kjoine@aol.com

Trap

Mike Datillio.....610 442-6881

Plate Shooting

Bill Hashagen.....610-428-2352

Junior BB Gun

Amber Hitcho.....610-349-5466

Officers

President

Chuck Adams.....610-657-5328

Vice President

Bob Weikert.....484-661-8701

Recording Secretary

Open Position.....###-###-####

Membership Secretary

Sue Greenwood

hsamembersecretary@gmail.com

Treasurer

Bill Lambert.....610-417-5005

Financial Secretary

Susan Piscator.....610-847-5396

Newsletter

Pamela Begovich

newsletter@hellertownsportsmen.com

Hellertown Sportsmen's Association
P.O. Box 30, Hellertown PA 18055-0030

Range Hours and Rules 9:00 AM - 9:00 PM Every Day

Use of Ranges Limited to Members Only

When using any of our outdoor ranges, you must have your membership card visible. Please use sign in book.

Due to insurance requirements and liability issues, guests are not permitted to use the facilities except for organized events.

Members who permit guests to use the ranges will immediately lose their membership for a minimum of one year.

Guests may observe but under no circumstance may participate or take an active role in use of the ranges.

USE PAPER TARGETS ONLY

After shooting, please take off all targets and pick up your spent brass.

Observe all club/gun safety rules printed on the back of your membership card and also posted at the ranges. You will lose your membership privileges for not obeying the rules. Please no .50 BMG.

H.S.A. Clubhouse 610-838-7118

www.hellertownsportsmen.com

Calendar of Events

Monthly Membership Meeting

Third Tuesday every month 7:30 PM

Safety Orientation Class begins at 5:30 PM prior to the monthly meeting. To register for the class, call Bob Kennedy at 484-358-5672.

Action Pistol

1st, 4th, & 5th Tuesday - 6:00 PM

Ken Ortbach.....kjoine@aol.com

USPSA Member Match

3rd Tuesday 7-9PM

L.V.P.R.L. Bull's-eye

Wednesdays 5:00 PM - 9:00 PM

Bill Books & Bryan McGroarty

Chuck Adams.....610-657-5328

Hellertown Archers

Evenings during Winter

Fri. League

7:00 PM - 9:00 PM

Justine Williams.....484-634-1110

Jr. Archers

Mondays 6:00 PM - 8:00 PM

Don Jenny.....610-691-1903

Trap Shooting

Tuesdays 9:00 AM - until

Thursdays 5:00 PM - until

Mike Datillio.....610 442-6881

Plate Shooting

1st & 3rd Thursdays of the Month

7:00 PM to 9:00 PM

Bill Hashagen.....610-428-2352

Junior BB Gun

October to March

2nd & 4th Thursdays of the Month

6:30 PM to 7:30 PM

Amber Wolst.....610-349-5466

2026 Firearms Training

Upper Perkiomen Sportsman's

Association Clubhouse

398 E 6th St. Red Hill PA 18076

David Schmidt

david.w.schmidt55@gmail.com

Scott Freedman

freedmancertified@comcast.net

Emanuel Kapelsohn
The Peregrine Corporation

Please Sign up!

"Stop the Bleed" 1st Aid in
November 2026 or January 2027
at the clubhouse for all members!

Lehigh Valley Tea Party Project 9/12

WWW.LVTP.ORG

Monthly Meeting

1st Thurs of Every Month at 6:30 PM

Fearless Fire Co.

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http://forum.pafoa.org

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Northampton County Federation of Sportsmen's Club Inc.

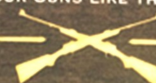
Monthly Meets every 4th Monday

Please contact

Don Jenny 484-894-3739

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HSA AED / CPR Training Comes in Handy

HSA maintains two AED units—one mounted behind the desk in the vestibule of the Rich Geyer Indoor Range and another just inside the main door of the clubhouse. They are the kind of tools you hope to never use but must always have ready.

In 2025, the officers and board members of HSA decided it would be wise for key members who are often onsite to receive AED/CPR training. **Bill Books** arranged the class, and **Ben Perry** generously volunteered to teach it. I signed up because I wanted to understand our AEDs better—and because my last first aid training was back in my Boy Scout days in the 1950s.

Fast forward to July 1, 2026. It was mid-afternoon, and I was in my office at work staring into a computer screen. The two women who work in the office had already gone home. Up front, the plant manager was talking with two drivers.

Suddenly I became aware of commotion. The plant manager was on his phone and urgently motioning for me to come. When I reached the front office, I saw John sitting in a chair—unconscious, mouth open, eyes rolled back. For a moment, your mind refuses to accept what you are seeing. Then it hits you; this isn't a drill. This man may die if someone doesn't act.

That's when your body shifts into autopilot and your training takes over. I said, "Get John on the floor." As soon as he was on his back, I began chest compressions. **Ben had taught us to compress to the beat of the Bee Gees' 'Stayin' Alive**, and that rhythm came right back to me. Within minutes, a police officer arrived carrying an AED. He took over compressions while we exposed John's chest so he could attach the pads. John required multiple shocks.

Soon additional police and EMS personnel arrived. They connected a heart monitor and, after a tense stretch of time, we saw his heart begin beating on its own. That moment brought enormous relief.

John was transported to St. Luke's where doctors inserted a stent into the artery supplying blood to his heart. As I write this on July 15, John is home, recovering, and doing very well.

The bottom line is simple: **If you have the opportunity to get CPR training, take it.** You never expect to use it but, when the moment comes, training is the difference between helplessness and action. I am grateful to **Ben Perry** for the instruction, to **Bill Books** for arranging it, and to the **HSA officers and board members** for sponsoring training that truly made a difference.

Bill Lambert



***Manny Kapelsohn** has donated four trauma kits to our club. Three will be installed outside and one in the indoor pistol range. Board members were also active in putting AED units located in both buildings.*

The club has recently added a **member drop box**. The black drop box is located right next to the main clubhouse door. Members can drop membership renewals or raffle ticket donations anytime you are at the club.



Ike's Garage
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Bethlehem, PA 18017

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Jr. Archery: Justine Williams presented two home-made arrow plaques. One for Rich Fenner, who was archery instructor since 1986, and also helped the hunter education class and fishing contest. The other plaque was for Lou Bove who helped Jr Archery very many years and also donated equipment and fixed bows and arrows. Lou was also representative of Sr. Archery and recording secretary on the board. **A black iron circle plate was revealed to congratulate Don Jenny for his 40-year anniversary with the Jr Archery program at HSA!**

Jr. Archery will be starting up again on Monday September 14th from 6-8 PM. We are celebrating our 40th year with one special event per month!

Jr Archery 40th Year Celebration Dates

DATE	ACTIVITY
9/28/2026	Ice Cream Sundae
10/26/2026	Trail Mix
11/16/2026	Turkey Treat Bag
12/21/2026	Christmas Tree Treat Container
1/25/2027	Hot Dog Night
2/22/2027	Archery Cupcakes
3/22/2027	40th Banquet!!

Junior BB Gun Classes

This is the **4th year of our Junior BB Gun Classes!** ☺
Classes run **October through March**, on the **2nd and 4th week of each month**, from **6:30–7:30 PM**.

There will be no class the 2nd week of October and this will be made up on another week!

Children ages **4 through 18** are welcome! Come on out and join us—it's a lot of fun! ☺

If you have any questions, please contact **Amber Wolst** at **610-349-5466**.

We hope to see you there! Thank you! ☺

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DRAWING AT THE GENERAL MEETING TUESDAY, December 15, 2026

RAFFLE & GIFT CARDS

Cash Prizes \$900.00
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