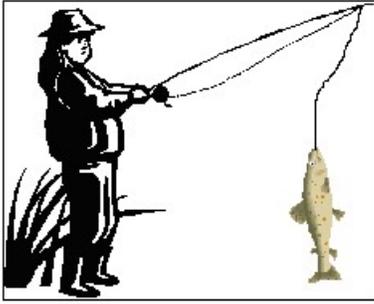


# THE AL STAIR MEMORIAL FISHING TOURNAMENT FOR KIDS



**When:** Saturday May 2<sup>nd</sup>, 2026

**Where:** Hellertown Sportsmen's Association  
Saucon Creek (directly behind the club)

**Time:** 9:00 AM to 11:00 AM for 5 to 8 year olds  
1:00 PM to 3:00 PM for 9 to 12 year olds

*The event will run rain or shine!*

**Entry Fee: FREE!**

Streamside fishing only - **NO wading**. Natural baits & artificial lures allowed. Parents may assist with baiting & casting, but kids must land the catch. There is a three-catch limit per participant. If the trout caught is of legal size (7 inches), the participant must keep the fish towards their three-catch limit.

Prizes will be awarded in each of the two age categories for the largest single trout and largest total trout by weight. There will also be door prizes awarded at the end of each session.

Participants must be **PRESENT TO WIN FISH CATEGORY PRIZES!** Winners are announced at the end of each session. AM is at approximately 11:30 & PM is at approximately 3:30. **NO PHONE CALLS WILL BE MADE!**

There will also be a lunch (10:00-2:00) provided for each *pre-registered* participant as well. In addition, there will also be raffles, games, and our annual t-shirt **FREE** to all *pre-registered* participants.

Pre-registration is strongly recommended as on site registrations on the day of the tournament, **WILL NOT RECEIVE THE FREE LUNCH, OR FREE T-SHIRT**. Only 75 kids per age group will be accepted on a first come first serve basis, so send your registration in soon! Please fill out the bottom portion of this flier to register for the tournament and send your information to the below address **by April 15<sup>th</sup>**. Hope to see you there!!

**CONFIRMATIONS:** No confirmations of registrations are provided. If we reach our maximum number of participants—we will contact you by the phone number you provide below.

**GROUPS:** No organization group entries will be accepted - one envelope of participants per family—thanks!

Also-Sunday May 3<sup>rd</sup> will be open fishing for any H.S.A. Club members, returning participants, & their families.

## Registration for Tournament (PLEASE PRINT CLEARLY)

Child's Name: \_\_\_\_\_ Age & DOB: \_\_\_\_\_  
Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_

T-Shirt Size (circle one): Youth Small --- Youth Large --- Adult Small --- Adult Large

**MAIL OR E-MAIL**  
your form to:



Brock Williams/ASMFT  
2020 Taylor Drive  
Center Valley, PA 18034

Any Questions or email form to:  
[HSAFISHINGCONTEST@gmail.com](mailto:HSAFISHINGCONTEST@gmail.com)