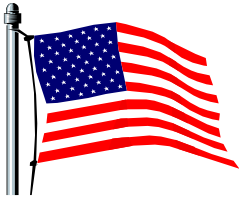


Support the Troops, Inc.

Hellertown Sportsmen's Association Supports Our Troops. Do you know someone serving in our Military? Please pass their name & address and length of deployment to Blair & Valerie Ferguson at sttroops@gmail.com or 610-438-8885 & they will ship them FREE care packages while serving. You can also donate your items for our troops by dropping them off in the green tub in our club house.

Visit us on the Web and on Facebook www.hellertownsportsmen.com



HSA News



An Official Publication of the Hellertown Sportsmen's Association

September 2025

Vol.30 Issue 3

President
Chuck Adams
610-657-5328

Membership
Tom McPeck
484-894-5877

Treasurer
Bill Lambert
610-417-5005

Newsletter
Pamela Begovich
610-217-4841

Monthly Membership Meeting
Third Tuesday of every month 7:30 PM
Clubhouse, 1793 Meadows Road, Hellertown, PA

From the President

Good day HSA members

I hope everyone is enjoying the warm steamy summer months and you and your family and fellow members are able to enjoy the many activities at Hellertown Sportsmen's.

The fall season will soon be upon us the junior archery and BB gun season will be starting. Please check the HSA website for dates and times.

Two years ago, I mentioned in the newsletter to the members that HSA is similar to a car engine. We need to do the maintenance and lubrication to keep HSA running smoothly as an organization. I need to THANK the board directors, officers and league representatives for meeting twice a month to keep this organization running in the proper direction.

The Fall Raffle tickets have been inserted in with the newsletter. We have increased the prizes from 20 to 25. The board members asked three gun shops to donate prizes for the fall raffle. I would like to thank the following for their donation, SARCO, Inc. and 507 Outfitters both of these stores are in Easton. The third gun shop making a donation is Trigger Shack LLC. in Quakertown. Thank you for all your donations.

The drawing night for the raffle will be Tuesday, December 16th 8:30 PM. Our thoughts and prayers are with Albert Horvath's family. Albert passed away this summer. Al was a board member for many decades and supervised HSA block shoots. He will be sorely missed.

Thank you,
President, Chuck Adams

THE AL STAIR MEMORIAL FISHING TOURNAMENT



We have a beautiful spot and the weather was great! Some of the questions I ask are, did you touch the fish? Answer, No Mom did. Did you put the worm on the hook? No, Dad did. Are you going to eat that fish? Yuck, no. Nobody fell in which is helpful. The morning take on the stock of fish left a lot for the afternoon. HSA was very happy with the stock of fish from Springtown's fish hatchery. They had 9 palominos. If a fisherman had the fish on, he would



hand it to the nearest kid and it didn't have to be his own. Nothing made them happier then to have their moment with a catch!



Jr BB gun classes will resume on Thursday, October 9th, and will take place on the 2nd and 4th Thursday of each month from 6:30-7:30 or 8:00 PM. We invite participants aged 4-18 to join us for this exciting opportunity. While we have some supplies available, we kindly ask that you bring your own safety glasses and BB gun if possible (please no pistols); however, we do have equipment for those who do not. This marks our 3rd year, and we are excited to continue growing. Come learn about gun safety and the proper use of BB guns. For any questions, please feel free to call or text Amber at 610-349-5466. We hope to see you there!!

Club and Range Closings

All Ranges Closed
Third Tuesday of Month 7:30 pm
During Monthly Membership Meeting
Every Monday Night 6:00 pm
During Junior Archers
Rifle Range Closed
Every Tuesday 9:00 am - 12:00 pm
Every Thursday 5:00 pm - 9:00 pm
During Trap Shooting Sessions

Board of Directors

Valerie Ferguson 610-438-8885
William Lambert 610-417-5005
Jim Bambu 610-442-7193
Brock Williams 610-748-1209
Bill Hashagen 610-428-2352

Representatives

LVPRL

Bill Books.....610-417-0161
Sr. Archers
Lou Bove.....610-865-5857
Action Pistol
Ken Ortbach.....kjoine@aol.com
Trap
Walter Shimer.....610-844-7833
Plate Shooting
Bill Hashagen.....610-428-2352

Officers

President

Chuck Adams.....610-657-5328
Vice President

Bob Weikert.....484-661-8701
Recording Secretary

Lou Bove.....610-865-5857
Membership Secretary

Tom McPeck.....484-894-5877
Treasurer

Bill Lambert.....610-417-5005
Financial Secretary

Susan Piscator.....610-847-5396
Newsletter

Pamela Begovich
newsletter@hellertownsportsmen.com

Hellertown Sportsmen's Association
P.O. Box 30
Hellertown, PA 18055-0030

Range Hours and Rules 9:00 AM - 9:00 PM Every Day

Use of Ranges Limited to Members Only

When using any of our outdoor ranges you must have your membership card visible. Please use sign in book.

Due to insurance requirements and liability issues guests are not permitted to use the facilities except for organized events.

Members who permit guests to use the ranges will immediately lose their membership for a minimum of one year.

Guests may observe but under no circumstance may participate or take an active role in use of the ranges.

USE PAPER TARGETS ONLY

After shooting, please take off all targets and pick up your spent brass.

Observe all club/gun safety rules printed on the back of your membership card and also posted at the ranges. You will lose your membership privileges for not obeying the rules. Please no .50 BMG.

Telephone 610-838-7118

www.hellertownsportsmen.com

Calendar of Events

Monthly Membership Meeting
Third Tuesday every month 7:30 PM
Safety Orientation Class begins at 5:30 pm prior to the monthly meeting. To register for the class call Bill Books at 610-417-0161.

Action Pistol

1st, 4th, & 5th Tuesday - 6:00 PM
Ken Ortbach.....kjoine@aol.com
USPSA Member Match
3rd Tuesday 7-9

L.V.P.R.L. Bull's-eye

Wednesdays 5:00 PM - 9:00 PM
Bill Books.....610-417-0161
Chuck Adams.....610-252-3169

Hellertown Archers

Mon. Morning 9:00 AM
Evening during Winter
Wed. & Fri. League
6:00 PM - 9:00 PM
Lou Bove.....610-865-5857

Jr. Archers

Mondays 6:00 PM - 8:00 PM
Don Jenny.....610-691-1903

Trap Shooting

Tuesdays 9:00 AM - until
Thursdays 5:00 PM - until
Walter Shimer.....610-844-7833

Plate Shooting

1st & 3rd Thursdays of the Month
7:00pm to 9:00pm
Bill Hashagen.....610-428-2352

Junior BB Gun

2nd & 4th Thursday of the Month
6:30pm to 7:30pm
Amber Hitcho.....610-349-5466

2025 Firearms H.S.A. Training

Upper Perkiomen Sportsman's
Association Clubhouse
398 E 6th St. Red Hill PA 18076

No classes scheduled for the Fall but for individual training please contact below emails.

Please contact:

UPSATraining@gmail.com

David david.w.schmidt55@gmail.com

Scott freedmancertified@comcast.net

Lehigh Valley Tea Party Project 9/12

WWW.LVTP.ORG

Monthly Meeting
1st Thurs of Every Month at 6:30 PM
Fearless Fire Co
1221 S Front Street
Allentown, PA 18103

PRINTFORCE
ON THE MARK
ON TIME

2361 Sunshine Road, Allentown, Pa 18103
610.797.6455 Fax 610.797.6559 Email: orders@printforceemail.com

BUSINESS FORMS OFFSET PRINTING DIGITAL PRINTING

Eastern PA Firearms Coalition

http://forum.pafoa.org

Goal to preserve the individual right to keep and bear arms as guaranteed by Article 1, Section 21 of PA Constitution and the Second Amendment to the US Constitution.



SARCO, INC.

A FIREARMS AND PARTS COMPANY

Retail & Wholesale Firearms
50 Hilton St. Easton, PA18042
610-250-3960

website: www.kunsmannpaving.com
email: kunsmannpaving@rcn.com

WM. KUNSMAN & SON
FREE ESTIMATES
INSURED GUARANTEES
PAVING & SEALCOATING LLC.
CONCRETE WORK • CRACK FILLING
STONE HAULING • LINE STRIPING
PHONE (610) 882-1165 FAX (610) 231-0510
1080 Win Drive Bethlehem, PA 18017 PA#1841

Northampton County Federation of Sportsmen's Club Inc.

Monthly Meets every 4th Monday
Please contact
Don Jenny 484-894-3739



BAHNCK
TREE CARE

"BANK ON BAHNCK"

OTTSVILLE, PA

610-847-TREE

Hellertown Sportsmen's Association Trap

Trap shooting is a great sport, and we have both male and female participants of all ages from juniors onward. We stress safety and safe gun handling at all times, and we shoot trap on Tuesday mornings starting at 9:00 AM and Thursday evenings starting at 5 PM. Please try and arrive at least 15 minutes early to sign up. Weather permitting, we shoot year-round from our starting time until the last shooter there has shot and usually shoot for about 1 - 1½ hrs. We have donuts and coffee in the clubhouse, it is open for the restrooms. Also, you do not have to be a club member to participate in these organized trap shoots so you can bring a guest. Each round of 25 shots costs \$5.00 for HSA members and \$6.00 for guests.

For any new shooters, here are some points to keep in mind.

All attendees must observe all club/gun safety rules at all times and must also read and abide by the trap rules which are posted and available at the club.

For those of you who haven't shot trap before bring the following: shotgun (preferably 12 gauge or 20 gauge (26" minimum barrel, no bullpup or pistol grip), eye protection, hearing protection, shells (25 rounds per squad you sign up for with #7 ½ or #8 size shot).

Also recommended are a billed cap or visor, a shooting vest or pouch for holding your ammunition, and shooting gloves if desired.

You can sign up for multiple squads just not back-to-back.

New shooters must watch at least one squad shoot before shooting and we will have a regular shooter stand behind you for your first squad shooting both for safety and to show you our local rules.

Also, new shooters: prior to shooting we recommend that you "pattern your shotgun". This is to show you where your gun actually shoots based on gun fit, your aim, and the gun's characteristics and is invaluable to help you get started hitting "birds". Come down ½ hour early and bring some extra shells. This can be done here at the club on the pistol range and, if you'd like help patterning your shotgun, there are members who are willing to accompany and assist you in doing this.

Finally, we throw out a "green" bird randomly once each full relay and if broken by the shooter who gets it thrown on their turn, they win a free round. Please come out and shoot with us and feel free to contact Walt or me with any questions.

Walt Shimer- 610-844-7833
Pete Jones - 610-909-0705



Ike's Garage
920 Pembroke Road
Bethlehem, PA 18017

BOSS Snowplows & Spreaders
Sales, Service & Installation
ikesbossgarage@gmail.com
484-852-1615



WALTERS
EXCAVATING

<https://www.waltersexcavating.com/>



CONSEQUENCE
VIDEO DESIGNS, LLC

Full-Service
HD Video Production, Editing & Animation

Events - Product Launches - Commercial - Sports

CONSEQUENCEVIDEODESIGNS.COM

Throom Targets

www.throomtargets.com

Hunters HD Gold Protective Eyewear

www.huntershgold.com

Check out my YouTube channel -

<https://www.youtube.com/user/ortbach>



DARREN GAON
President

TriggerShack@yahoo.com
(917) 588-3630 Cell
(267) 332-7507 Office
Quakertown, PA



SPORTSMAN'S TABLE

*The Outdoor Enthusiast's resource for
Preparing & serving Fish & Game with style*
610-838-1133 Sales@SportsmansTable.com
www.SportsMansTable.com

DiPalantino PAVING, INC.

David DiPalantino—Owner
8461 Easton Road
Ottsville, PA 18942
610-847-0900
info@dipalantino.com
www.dipalpave.com



LVPRL

The LVPRL is still shooting every Wednesday evening from 5 to 9 pm in the Richard K. Geyer indoor range. We used to say "unless the power goes out". Now with

HSA's generator we don't have to worry about power outages anymore.

Scores are coming in at a steady pace. However, if you are somewhat behind in your scores, a make-up night is scheduled for Thursday 9/11 at 6 pm. If you want to take advantage of the make-up night, you must register for it. No, make-up night does not require lipstick, eye shadow, rouge, etc.

The order of league t-shirts, hoodies, etc. has arrived. Pick up your ordered items and pay for them on Wednesday night.

New shooters are always welcome and must use a .22 until proficiency and safe gun handling are consistently demonstrated. If a person does not have a .22 handgun, one can be made available on a temporary nightly basis. An experienced member will always stay with a new shooter on the firing line to ensure safety practices and range procedures are followed.

Respectfully submitted, Bill Books NRA range safety office and instructor.

JUNIOR ARCHERS

HSA has a junior archery program that has been in existence for over 26 years. You can start any time this fall. The season begins each September and meets on Mondays from 6pm to 8pm. There is a tournament for all involved and the season concludes in April with a pot-luck banquet and trophies.

All Jr. Archers (ages 5 thru 18) must be HSA members, and a parent must be present during shooting times.

If the local schools are closed due to snow, Jr. Archery will also be canceled.

PLATE SHOOTING FIRST AND THIRD THURSDAY OF THE MONTH AT THE RICH GEYER INDOOR RANGE AT 7:00 PM

The cost is \$8.00 per person.

YOU WILL BE REQUIRED TO BRING THE FOLLOWING

- Safety Glasses and Ear Protection
- Safety chamber indicator
- .22 cal pistol with two magazines

Six rounds in each magazine

You will be standing beside a table shooting a 3" self healing target at 25 feet.

CASH, GIFT CARDS, GUNS & AMMO FALL RAFFLE!

Rock Island full size Gov't Model 45 ACP

Rossi Gallery 22 Caliber Pump Rifle

Rock Island Carina 12-Gauge Pump Shotgun

Winchester SKP 12-Gauge Pump Shotgun



Tickets \$20.00 Each or 3 for \$50.00
4 Prizes for 1 Year Membership 2026

DRAWING AT THE GENERAL MEETING TUESDAY, DECEMBER 16, 2025

CLUB IMPROVEMENT RAFFLE & GIFT CARDS

Cash Prize \$500.00
2 Cash Prizes \$100.00e
CABELA'S \$100.00
DICK'S \$100.00
6 GIANT prizes \$100.00e
Handgun Cleaning Kit
38/357 Caliber
Large Gun Cleaning Kit
Razor Slim ElectronicMuffs



AMMO

500 rounds 9mm 115 Gr.
5 Boxes Federal #8
12-gauge shotgun shells
1000 round CCI 22 LR
target ammo