

## YOUTH ACTIVITY

Students and parents have been attending the **BB Gun Season** since October 2023 on every 2<sup>nd</sup> and 4<sup>th</sup> Thursday of the month from 6:30 to 7:30pm. Bring your BB gun (remember, no pistols), safety glasses, and a yoga mat or towel for comfort, if you have them. This event is open to all members ages from 5-18 years old. New shooters can still attend. Call Amber at 610-349-5466 if you have any questions. At the end of this season there will be a banquet on Thursday April 11<sup>th</sup> at 6:30pm.



The **Junior Archery Banquet** is on **Sunday, March 18<sup>th</sup> at 6:00 pm**. It's a fun time with trophies and awards! HSA is very proud of the children that participate in our activities. It's nice to watch them have fun!



How can someone win twice for the same thing? Well it happened to Bill Lambert at the LVPRL Banquet when he won both handmade afghans made by Maura Kennedy who is also on the pistol league.

## CASH, GIFT CARDS, GUNS & AMMO SPRING RAFFLE!



*Rock Island 1911 5" 45 ACP*  
*Rock Island 1911 5" 9mm*  
*Emperor Firearms 18.5" 12 GA shotgun*  
*Rock Island 2" Park Finish #206-38 SPCL*  
*Stevens 18.5" Pump #320-12 GA Shotgun*



**Tickets \$20.00 Each or 3 for \$50.00**

**DRAWING AT THE GENERAL MEETING TUESDAY, June 18, 2024**

### CLUB IMPROVEMENT RAFFLE & GIFT CARDS

|            |          |
|------------|----------|
| Cash Prize | \$500.00 |
| Cash Prize | \$100.00 |
| Cash Prize | \$100.00 |
| CABELA'S   | \$100.00 |
| DICK'S     | \$100.00 |
| GIANT      | \$50.00  |
| GIANT      | \$50.00  |
| GIANT      | \$50.00  |
| GIANT      | \$50.00  |



### AMMO

*500 rounds Fiocchi*  
*115 Gr. FMJ*

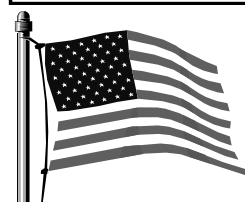
*10 Boxes Remington Gun*  
*Club 12-gauge shotgun*  
*shells #8 shot*

*1000 rounds Winchester*  
*target 22 ammo*

## Support the Troops, Inc.

Hellertown Sportsmen's Association Supports Our Troops. Do you know someone serving in our Military? Please pass their name & address and length of deployment to Blair & Valerie Ferguson at [sttroops@gmail.com](mailto:sttroops@gmail.com) or 610-438-8885 & they will ship them FREE care packages while serving. You can also donate your items for our troops by dropping them off in the green tub in our club house.

*Visit us on the Web and on Facebook* [www.hellertownsportsmen.com](http://www.hellertownsportsmen.com)



# HSA News

An Official Publication of the Hellertown Sportsmen's Association

March 2024



**President**  
Chuck Adams  
610-657-5328

**Membership**  
Tom McPeck  
484-894-5877

**Treasurer**  
Bill Lambert  
610-417-5005

**Newsletter**  
Pamela Begovich  
610-217-4841

**Monthly Membership Meeting**  
Third Tuesday of every month 7:30 PM  
Clubhouse, 1793 Meadows Road, Hellertown, PA

### A President Note March 2024

Greetings HSA members. As I write this message as the former president of HSA I reflect on what a great past two years it has been. I have to admit I did not plan on ending my presidency by missing the last board and membership meeting, but sometimes life just gets in the way. I am confident HSA is in very capable hands with Chuck Adams as your president and his great team as well. Over the last two years, we were able to accomplish a lot of projects for the betterment of the club and you the members. For example, the outdoor pistol range and parking lot were repaved and numerous dead ash trees were removed for safety, the BB gun program was initiated for our youth, and the list goes on. However, none of this would have been possible without the ongoing and generous support of our membership. When I look back over the past twenty four years that I have been involved in HSA, I realize just how much this club has grown and accomplished. The action pistol group is flourishing as well as the trap shooters. Neither of these programs would be possible without a group of dedicated members. It is no wonder we are known as the premier sportsmen's club in the valley.

The high school rifle teams have finished a successful season and we are proud to have them use our indoor range and look forward to them coming back next fall. There are some impressive team members with a great future ahead in the sport.

Additionally, our Junior archers are finishing their season and will soon be hosting their annual banquet which I can tell you from personal experience is very impressive. A sincere thanks to Don Jenny, Lou Bove, Paul Arnold and Brock and Justine Williams. This team has given decades of their time to the young archers.

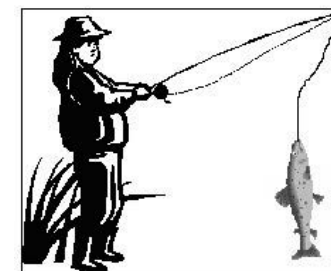
Amber and Jon are closing out the first season of the BB gun program and have done a great job and their first banquet is scheduled as well.

It is time for our spring raffle as you will noticed from the enclosed tickets. We try to offer a variety of prizes and still keep the price per ticket the same. Economically I realize times are difficult and so I sincerely thank you for your support of this endeavor.

Enclosed is also the flyer for the annual Al Stair fishing contest for all the youngsters in the valley. Brock and Justine have done a phenomenal job over the last 15 years. Again this program continues to grow and grow. A sincere appreciation to all of you involved with this program.

In closing I want to say it has been an honor to have been the president of HSA these last two years. I am going to still be involved with Chuck and the team as the Financial Secretary and although I will not be present at all the meetings, please know HSA will always be a part of both mine and Paul's life as it has been for the past 24 years.

Susan  
Past President



**THE AL STAIR MEMORIAL FISHING TOURNAMENT FOR KIDS**  
**Saturday May 4<sup>th</sup>, 2024**  
**9:00AM-11:00AM Age 5 to 8**  
**1:00PM-3:00PM Age 9 to 12**  
**Kids Free \* Flyer enclosed**

**SPONSORS WANTED**  
Brock Williams/ASMFT  
2020 Taylor Drive  
Center Valley, PA 18034  
[HSAFISHINGCONTEST@gmail.com](mailto:HSAFISHINGCONTEST@gmail.com)

Springtown Rod & Gun Club have graciously donated fish from their very own fish hatchery for this wonderful event.

### FROM THE PRESIDENT

I am honored to be your incoming President and I want to acknowledge the leadership provided by Susan Piscator and last years' board. I am excited to welcome new and returning members to the Board of Directors. I am certain with their help we will have another successful year. It was good to see so many people at the February General meeting. Please remember to support the club through our Spring raffle. These raffle tickets are used for club improvements and maintenance, which are always rising, such as heating, electrical and grounds keeping. Your support allows us to have a beautiful facility. Thank you. Chuck Adams

## Board of Directors

Valerie Ferguson 610-438-8885  
William Lambert 610-417-5005  
Paul Piscator 610-847-5396  
Brock Williams 610-748-1209  
Bill Hashagen 610-428-2352

## Representatives

LVPRL  
Bill Books 610-417-0161  
Sr. Archers  
Lou Bove 610-865-5857  
Action Pistol  
Ken Ortbach kjoinc@aol.com  
Trap  
Walter Shimer 610-844-7833  
Plate Shooting  
Bill Hashagen 610-428-2352

## Officers

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Vice President  
Bob Weickert  
Recording Secretary  
Lou Bove 610-865-5857  
Membership Secretary  
Tom McPeck 484-894-5877  
Treasurer  
Bill Lambert 610-417-5005  
Financial Secretary  
Susan Piscator 610-847-5396  
Newsletter  
newsletter@hellertownsportsmen.com

Hellertown Sportsmen's Association  
P.O. Box 30  
Hellertown, PA 18055-0030  
Telephone 610-838-7118

## Range Hours and Rules 9:00 AM - 9:00 PM Every Day

### Use of Ranges Limited to Members Only

When using any of our outdoor ranges you must have your membership card visible. Please use sign in book.

*Due to insurance requirements and liability issues guests are not permitted to use the facilities except for organized events.*

Members who permit guests to use the ranges will immediately lose their membership for a minimum of one year.

*Guests may observe but under no circumstance may participate or take an active role in use of the ranges.*

### USE PAPER TARGETS ONLY

After shooting, please take off all targets and pick up your spent brass.

*Observe all club/gun safety rules printed on the back of your membership card and also posted at the ranges. You will loose your membership privileges for not obeying the rules. Please no .50 BMG.*

## Calendar of Events

**Monthly Membership Meeting**  
Third Tuesday every month 7:30 PM

**Action Pistol**  
1st, 4th, & 5th Tuesday - 6:00 PM  
Ken Ortbach kjoinc@aol.com  
**USPSA Member Match**  
3rd Tuesday 7-9

**L.V.P.R.L. Bull's-eye**  
Wednesdays 5:00 PM - 9:00 PM  
Bill Books 610-417-0161  
Chuck Adams 610-252-3169  
**Hellertown Archers**  
Mon. Morning 9:00 AM  
Evening during Winter  
Wed. & Fri. League  
6:00 PM - 9:00 PM

Lou Bove 610-865-5857

**Jr. Archers**  
Mondays 6:00 PM □ 8:00 PM  
Don Jenny 610-691-1903

**Trap Shooting**  
Tuesdays 9:00 AM - until  
Thursdays 5:00 PM - until  
Walter Shimer 610-844-7833

**Plate Shooting**  
1st & 3rd Thursdays of the Month  
7:00pm to 9:00pm  
Bill Hashagen 610-428-2352

**Junior BB Gun**  
2nd & 4th Thursday of the Month  
6:30pm to 7:30pm  
Amber Hitcho 610-349-5466

**2024 Firearms  
H.S.A. Training Courses**  
**NRA BASIC CCW**  
Cost \$275 for H.S.A. members

This course will teach the basic knowledge, skills and attitude necessary to carry a concealed pistol for personal defense. This is 16 hours of instruction, students must participate in a holstering clinic the evening of 4/29, two online evening course periods 5/6, 5/8 for classroom training and a one all-day session 5/11 at the HSA club/range. NRA Basics of Pistol Shooting is a pre-requisite. See the website for more information and to register.

Members sign up using this link:  
<http://tinyurl.com/HSACCW051124>

Any questions please contact Scott directly [freedmancertified@comcast.net](mailto:freedmancertified@comcast.net).

## Lehigh Valley Tea Party Project 9/12

**WWW.LVTP.ORG**  
Monthly Meeting  
1st Thurs of Every Month at 6:30 PM  
Fearless Fire Co  
1221 S Front Street  
Allentown, PA 18103

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### Eastern PA Firearms Coalition

<http://forum.pafoa.org>

Goal to preserve the individual right to keep and bear arms as guaranteed by Article 1, Section 21 of PA Constitution and the Second Amendment to the US Constitution.



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**DARREN GAON**  
President

TriggerShack@yahoo.com  
(917) 588-3630 Cell  
(267) 332-7507 Office  
Quakertown, PA



### Northampton County Federation of Sportsmen's Club Inc.

**Monthly Meets every 4th Monday**  
**Call Mike Topping 610-867-2137**  
**Email: [thetoppings1@gmail.com](mailto:thetoppings1@gmail.com)**



## LEHIGH VALLEY POLICE REVOLVER LEAGUE

LVPRL is now in the third month of it's 87<sup>th</sup> consecutive bullseye pistol shooting year. We are the oldest continuously operating bullseye pistol league in the country! Our league hours are 5pm to 9pm every Wednesday. New shooters are always welcome. An experienced league member will stay with new shooters on the line until all range commands and safety practices are understood and followed.



Currently we have about 40 members (men and women) and there is no deadline for a joining date. Prospective HSA members can use LVPRL to fulfill an activity participation requirement as noted on the membership paperwork.

Safety is of prime importance in our league. All range activities are under the direction and command of our experienced range officers. All shooting is at 25 yards and each relay is comprised of slow, timed and rapid fire. Slow fire is 10 shots in 5 minutes, timed fire is two five shot strings of 20 seconds each, and rapid fire is two five shot strings of 10 seconds each.

We require new shooters to use a .22 caliber pistol until they show proficiency and safe gun handling. Then and only then can center fire pistols be used. Shooters can shoot one or two handed and can shoot as an individual or as an assigned team member. Scores can be fired for practice only or count for record towards end of season trophies. Record scores must be fired before practice rounds if both are done on the same evening. If someone does not have a .22 pistol and wishes to try out the league, a member will allow that person to temporarily use his .22.

The application is on the website and it is \$10.00 to join with one gun an additional gun is \$2.50 if approved for center fire. You can shoot as an individual or team or both. It costs \$3.00 for the building fund which helps HSA with the cost of heat and \$3.00 per relay. Of course with the cost of your gun and ammo it is still an affordable night out folks.

A league season starts in January and ends in October but from October to December there is practice league which is open at the same time Wednesday nights except holidays. No rest for the members because they need to keep in practice. But I thought I saw a lot of socializing going on too. There is a catered banquet at the clubhouse in November which is a very fun event.

The maximum score is 300 and recently some shooters have come very close, shooting well into the 290's! A red dot scope is helpful. Don't be intimidated because beginners are usually surprised at how good they are when they start.

Respectfully submitted, Bill Books NRA Range Safety Officer and Instructor.

TRIGGER SHACK LLC - FEDERAL FIREARMS DEALER

My name is Darren Gaon and I am the owner of Trigger Shack LLC which is located on 1311 Old School Rd., Quakertown, PA 18951 in Bucks County. I would like to offer my FFL transaction and dealer services and network with HSA members for all your firearms needs from guns to ammo. I offer an exclusive gun service to your club members: Only \$20.00 per transaction! \$5.00 donation back to your club per EACH referral should an active member of your club use my services and provide a copy of their active membership card.

For custom firearms and ammo orders, we handle all shipping and can accept deliveries. We would offer you the lowest price possible. We guarantee personal and prompt service to each member seeking assistance with their firearms and ammo needs. We are open seven (7) days a week by appointment only.

Should you have any questions I can be reached at 917-588-3630 or email [trigger-shack@yahoo.com](mailto:trigger-shack@yahoo.com).



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