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Hellertown Sportsmen's Association Supports Our Troops. Do you know someone serving in our Military? Please pass their name & address and length of deployment to Blair & Valerie Ferguson at sttroops@gmail.com or 610-438-8885 & they will ship them FREE care packages while serving. You can also donate your items for our troops by dropping them off in the green tub in our club house.

Visit us on the Web and on Facebook www.hellertownsportsmen.com



HSA News



An Official Publication of the Hellertown Sportsmen's Association

September 2022

Vol.27 Issue 3

President
Susan Piscator
610-847-5396

Membership
Tom McPeck
484-894-5877

Training
Paul Piscator
610-847-5396

Newsletter
Pamela Begovich
610-217-4841

Monthly Membership Meeting
Third Tuesday of every month 7:30 PM
Clubhouse, 1793 Meadows Road, Hellertown, PA

From the President September 2022

Greetings: I hope you are enjoying the final weeks of summer and anticipating cooler days ahead. With the advent of fall comes the various hunting seasons. I would like to begin by thanking Don Jenny and Lou Bove for developing the youth archery hunting program that was held On August 11th, 12th, and 13th. This involved a tremendous amount of work and on behalf of the club I would like to thank them for their time and devotion to HSA and the youth in our community. Once again HSA was the first in the area to provide such a course.

Also, I want to thank each of you for your ongoing support of the club. I hope you have had the opportunity to see the updating of the parking lot and the upgrading to the outdoor pistol range. These were major expenditures which were possible because of each of you contributing financially through purchasing raffle tickets. David DiPalantino, our paving contractor, not only honored a price quote from September 2021, even though we all know prices have skyrocketed recently. He also had a crew working on a Sunday so we could meet our reopening date. Thanks David!

Lou Bove was not only busy working on developing the youth archery hunting program, but he also did all the planning and management of our first flea market which was held on Saturday, August 27th. Thanks Lou.

I am sure you have noticed there is a raffle ticket included with this newsletter. The Board of Directors along with Jim Kruge and Bob Wiekert, who oversee the raffle, decided to expand our prize offerings. So, for each ticket purchased you now have 15 chances to win a variety of prizes.

Your continued support of our raffles will allow us to continue making upgrades and improvements to the club.

Every month I have been sending out, with the help of Valerie Ferguson, an email blast to keep you updated on club activities. If you are not hearing from us, it may mean we do not have your current email address. Please provide Tom McPeck, membership secretary, (484-894-5877) with your email address so you can receive our updates.

In closing, I want to again thank each of you for your support. What a great team HSA has. I hope to see you at the club!

Susan Piscator

AL STAIR MEMORIAL FISHING TOURNAMENT 2022

Was held on Saturday May 14th 2022
Lots of kids fished free, got T-shirts with prizes and trophies!
Thank you to all our sponsors for their support to make this possible!

MEMBERSHIP NOTE

It will no longer be acceptable to renew membership without filling in a renewal form each year. Just sending in a check or old membership cards will not be accepted. Everyone on our mailing list is mailed a renewal form at the end of the current year. If you didn't receive a form in the mail, one is downloadable from the clubs website. This practice will start for the renewal year 2023. Thank you for your cooperation.

JUNIOR ARCHERY

Began Monday, September 12, 2022 at 6:00 PM but you can still join the fun. Just come and we'll register your child. Any concerns you can call Don Jenny at 610-691-1903.

Youth Archery Hunting

This summer three classes were presented for students interested in learning archery hunting. Our trainers Lou Bove made sure all bows were functioning, Don Jenny with the source literature made a folder for each student and Brock Williams (and family) had tree climbing stands and examples of buck rub and scrapes. Don even had Raisinet's to sample deer scat but somebody ate them. First class was orienteering with a topographical map and compass and the next night was safely climbing a tree stand. Then the last day students shot at 3D targets of bear, turkey, and deer. They also had to follow a blood trail to the..... Parents were taking pictures of their child's fun adventure. We are hoping that the students who attend will take the PA Hunter Safety course offered at H.S.A. and expand their outdoor experience!

Club and Range Closings

All Ranges Closed

**Third Tuesday of Month 7:30 pm
During Monthly Membership Meeting**

Rifle Range Closed

**Every Tuesday 9:00 am - 12:00 pm
Every Thursday 5:00 pm - 9:00 pm
During Trap Shooting Sessions**

Board of Directors

Chuck Adams 610-657-5328
Valerie Ferguson 610-438-8885
William Lambert 610-417-5005
Paul Piscator 610-847-5396
Brock Williams 610-748-1209

Representatives

LVPRL
Bill Books 610-417-0161
Sr. Archers
Lou Bove 610-865-5857
Action Pistol
Ken Ortbach kjoine@aol.com
Trap
Mike Semo mikesemo1@gmail.com

Officers

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Recording Secretary
Lou Bove 610-865-5857
Membership Secretary
Tom McPeck 484-894-5877
Treasurer
Bill Lambert 610-417-5005
Financial Secretary
Pamela Begovich 610-217-4841
Newsletter
Pamela Begovich pambego@gmail.com

Hellertown Sportsmen's Association
P.O. Box 30
Hellertown, PA 18055-0030
Telephone 610-838-7118

www.hellertownsportsmen.com

Range Hours and Rules 9:00 AM – 9:00 PM Every Day

Use of Ranges Limited to Members Only

When using any of our outdoor ranges you must have your membership card visible. Please use sign in book.

Due to insurance requirements and liability issues guests are not permitted to use the facilities except for organized events.

Members who permit guests to use the ranges will immediately lose their membership for a minimum of one year.

Guests may observe but under no circumstance may participate or take an active role in use of the ranges.

USE PAPER TARGETS ONLY

After shooting, please take off all targets and pick up your spent brass.

Observe all club/gun safety rules printed on the back of your membership card and also posted at the ranges. You will lose your membership privileges for not obeying the rules. Please no .50 BMG.

Calendar of Events

Monthly Membership Meeting
Third Tuesday every month 7:30 PM

Action Pistol
1st, 4th, & 5th Tuesday - 6:00 PM
Ken Ortbach kjoine@aol.com
USPSA Member Match
3rd Tuesday 7-9

L.V.P.R.L. Bull's-eye
Wednesdays 5:00 PM - 9:00 PM
Bill Books 610-417-0161
Chuck Adams 610-252-3169

Hellertown Archers
Mon. Morning 9:00 AM
Evening during Winter
Wed. & Fri. League
6:00 PM - 9:00 PM
Lou Bove 610-865-5857

Jr. Archers
Mondays 6:00 PM – 8:00 PM
Don Jenny 610-691-1903

Trap Shooting
Tuesdays 9:00 AM - until
Thursdays 5:00 PM - until
Mike Semo 302-222-4172

2022 Firearms Training Schedule Paul Piscator NRA Certified Instructor

Introduction to the Handgun for Women 2022

Educate women to understand the basic operation of the handgun.

Saturday, October 8, 2022,
Day One 9:00 AM – 12:00 PM
Saturday, October 15, 2022,
Day Two 9:00 AM – 12:00 PM

Concealed Carry Level I
As a licensed individual carrying a firearm one of the primary requisites is be trained to face sudden close quarter lethal encounter(s).

Saturday, October 29, 2022,
Day One 9:00 AM – 4:00 PM
Saturday, November 12, 2022,
Day Two 9:00 AM – 12:00 PM

See the website on the training page to complete a Registration Application.

Email padona@epix.net or
Phone – 610-847-5396

Lehigh Valley Tea Party Project 9/12

WWW.LVTP.ORG
Monthly Meeting
1st Thurs of Every Month at 7:00 PM
Check the website for locations
Common Sense values
of the U.S. Constitution

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NE HOME IMPROVEMENTS Lawn Care and Construction

830 Willow Road
Hellertown, PA 18055
Owner, Noah Ernst
(484) 239-0125

Northampton County Federation of Sportsmen's Club Inc.

Monthly Meets every 4th Monday
Call Mike Topping 610-867-2137
Email: thetoppings1@gmail.com

Paul Piscator

NRA Certified Instructor
Concealed Carry – Defensive Firearms Instruction

660 Lonely Cottage Drive Phone: 610-847-5396
Upper Black Eddy, PA 18972 Fax: 610-847-5063
E-mail: padona@epix.net

HSA Trap Article - Fall '22 Newsletter

Welcome HSA Trap Shooters,

HSA has a unique trap field that has been in continuous use for over 25 years so if you would like to shoot trap, please join us. For new participants, I'd like to review the HSA trap shooting opportunities. We shoot on **Tuesdays from 9 AM until noon and on Thursdays from 5PM until 8** or until everyone there has shot as much as they want to and/or we run out of shooters. **In order to participate bring with you a shotgun, ammunition which is either #7 1/2 or #8 shot in boxes of 25 shells, ear protection, and safety glasses. Also recommended are a billed cap or visor, and a shooting vest or pouch for holding your ammunition and spent rounds.** Each shooter shoots 25 rounds (one box) across five stations per relay. Most shooters use a 12 gauge shotgun, although we have some people that shoot a 20 gauge. **If you are a new shooter, we recommend that you arrive about a half hour early to review our local trap safety regulations, local rules, procedures, and to get you signed up.** We have regular members there who are more than willing to assist new shooters, help them pattern their gun and coach them. We are "co-ed" with both men and women shooting, and our shooters encompass a complete range both in age and proficiency so beginners are welcomed. Incidentally, HSA trap shooting is open to the public so one does not have to be a member of the club to shoot at this organized event. The price is \$4/round for HSA members and \$5/round for non-members. We also throw a random "green" bird on each relay and if you break the bird while shooting on your turn, you are entitled to a free future round.

Weather permitting, we shoot year-round and the clubhouse is open for access to the restrooms. Coffee and donuts are usually available. If anyone has any questions about HSA trapshooting, please feel free to call me or one of the other trap representatives. Contact information is listed both on the website and in our newsletter.

Thank you.

Pete Jones



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L.V.P.R.L.

Our 85th year of continuous league shooting has been cruising along with a great turn out!!!

The availability of 22 ammunition is spotty on-line and at some gun shops but the prices are creeping down slowly. The league members that do reloading are still having a tough time finding primers!!! If anyone has leads please let us know. Mark your calendar the last night for league official scores is Oct. 19th.

Wednesday Oct. 26th will be the start of the practice league, starting time 6:00 to 9:00 pm. Saturday November 5th is your banquet night starting at 5:30 pm. I would like to mention that the poly plate 22 cal. pistol shooting has started up again, I tried it out I had a lot of fun shooting at the new targets.

You can contact me through email if you have any questions or concerns, ecadams53@aol.com or stop down at the range Wednesday night.

Thank you for being patient.
Shoot Safe! Stay Safe,
Chuck Adams



ACTION AT THE CLUB!

PLATE SHOOT 2022

Plate shooting has resumed on the first and third Thursday evenings at 7:00 PM for \$5. Come on down and try out our new targets. You can contact Jim Kruge at 610-417-3666 for more information or if you have any questions.

SAFETY ORIENTATION MEETING EVERY 3RD TUESDAY OF THE MONTH.

HOW DO YOU LIKE THE NEW PAVING ON THE OUTDOOR PISTOL RANGE!

PA STATE HUNTER/TRAP EDUCATION CLASS FLEA MARKET

ACTION PISTOL

USPSA matches and IDPA matches require pre-registration at www.practiscore.com. ICORE Match is Friday 7pm-9pm following the General Meeting. Pocket Gun or Pistol Caliber Carbine matches are on months with a 5th Tuesday.

SENIOR ARCHERY

Pre-Season Indoor Archery League Practice will begin on Wednesday nights starting in October and running through December. Pre-Season Indoor Archery Practice begins in the fall & runs through the spring every Monday morning from 9 am to noon.

There are NEW 3D targets on the outdoor archery range to practice for hunting season!

CASH, GIFT CARDS, GUNS & AMMO FALL RAFFLE!

SAVAGE 22 LR * 308 WIN * WINCHESTER DEFENDER PUMP * TAURUS G2C 9mm



Tickets \$20.00 Each or 3 for \$50.00

DRAWING AT THE GENERAL MEETING TUESDAY, DECEMBER 20, 2022

CLUB IMPROVEMENT RAFFLE & GIFT CARDS

Cash Prize	\$500.00
Cash Prize	\$100.00
Cash Prize	\$100.00
CABELA'S	\$100.00
GIANT	\$50.00
GIANT	\$50.00
GIANT	\$50.00
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