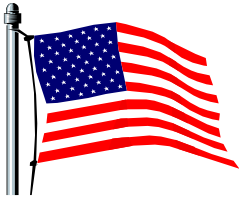


## **Support the Troops, Inc.**

Hellertown Sportsmen's Association Supports Our Troops. Do you know someone serving in our Military? Please pass their name & address and length of deployment to Blair & Valerie Ferguson at [sttroops@gmail.com](mailto:sttroops@gmail.com) or 610-438-8885 & they will ship them FREE care packages while serving. You can also donate your items for our troops by dropping them off in the green tub in our club house.

*Visit us on the Web and on Facebook* [www.hellertownsportsmen.com](http://www.hellertownsportsmen.com)



# HSA News



**An Official Publication of the Hellertown Sportsmen's Association**

**March 2022**

Vol.27 Issue 2

**President**  
Susan Piscator  
610-847-5396

**Membership**  
Tom McPeck  
484-894-5877

**Training**  
Paul Piscator  
610-847-5396

**Newsletter**  
Pamela Begovich  
610-217-4841

**Monthly Membership Meeting**  
Third Tuesday of every month 7:30 PM  
Clubhouse, 1793 Meadows Road, Hellertown, PA

### **From the President March 2022**

Greetings fellow club members: Writing this message as your President is indeed an honor and intimidating. I do realize it will be difficult to follow Jim Bambu who did an outstanding job for all those years, but I am certain with the help of the officers, board of directors, and you the members, HSA will continue to flourish and prosper. My commitment to each of you is to maintain the highest of standards while promoting not only the Second Amendment but sporting venues for all ages across a wide spectrum of activities. But this cannot be accomplished without the help of so many resolute members. I could not be prouder of each of you who have agreed to step up to the plate and serve as officers, directors, and group activity representatives – what a team!! Additionally, if any of you want to get more involved in HSA, please identify yourself to me and we will find you a niche.

Yes, raffle tickets are once again enclosed with your newsletter. As Jim always stated they are our main source of income for the club, especially since Covid has precluded having the shoots. As the former Financial Secretary, I can tell you it takes a lot of money to maintain HSA from the utility bills, taxes, insurance, routine maintenance, and the list goes on and on. The board approved and we have made a deposit to have the parking lot coated and re-stripped in the spring which cannot come soon enough.

In closing I wish to say again it is my honor to serve as your President and I encourage all of you to share with me your ideas and concerns for our club. You may contact me via email at [president@hellertownsportsmen.com](mailto:president@hellertownsportsmen.com).

Susan

### **15<sup>th</sup> ANNUAL AL STAIR MEMORIAL FISHING TOURNAMENT**

This year's Al Stair Memorial Fishing Tournament will be held on Saturday May 14<sup>th</sup>, 2022

9:00 – 11:00 for 5-8 year olds  
1:00 – 3:00 for 9-12 year olds

**Entry Fee: FREE!!!**

Streamside fishing only – NO wading. Natural baits & artificial lures allowed. Parents may assist with baiting & casting, but kids must land the catch. There is a three-catch limit per participant. The event will run rain or shine. Please note, all ranges will be closed from 8:00am to 4:00pm.

We will have the registration sheet posted on the website! We're always looking for sponsors for the back of the t-shirt as well, so give Brock Williams at 610-748-1209 if you're interested in this great opportunity to help the kids.

***H.S.A. is a sponsor of  
Civilian Marksmanship  
Program #025144 [cmp.org](http://cmp.org)  
Search for Firearms and  
Ammunition sales***

#### **H.S.A. WEBSITE**

There is a link added to the website called Any Place America. Hunters can print a topographical map of any area of interest.

#### **MEMBERSHIP NOTE**

It will no longer be acceptable to renew membership without filling in a renewal form each year. Just sending in a check or old membership cards will not be accepted.

Everyone on our mailing list is mailed a renewal form at the end of the current year. If you didn't receive a form in the mail, one is downloadable from the clubs website.

This practice will start for the renewal year 2023.

#### **ARCHERY LEAGUE**

Catherine Papagni was the Classic winner of the Lancaster Archery event. She shoots Wednesday night and we give her a BIG Congratulations!

#### **JUNIOR ARCHERY**

The Banquet is Monday March 14th from 6pm to 8pm. The parents are active in helping their archer with scores and clean up. They contribute to the banquet making it an excellent event for the kids. The best part is when the archers get their trophy's! Thank you to all who helped this year!

#### **ACTION PISTOL**

USPSA Match, ICORE Match, IDPA Match and for more fun Pocket Gun or Pistol Caliber Carbine matches on alternate months.

### **Club and Range Closings**

**All Ranges Closed**

**Third Tuesday of Month 7:30 pm  
During Monthly Membership Meeting**

**Rifle Range Closed**

**Every Tuesday 9:00 am - 12:00 pm  
Every Thursday 5:00 pm - 9:00 pm  
During Trap Shooting Sessions**

## Board of Directors

Chuck Adams 610-657-5328  
Valerie Ferguson 610-438-8885  
William Lambert 610-417-5005  
Paul Piscator 610-847-5396  
Brock Williams 610-748-1209

## Representatives

### LVPRL

Bill Books 610-417-0161  
Sr. Archers  
Lou Bove 610-865-5857  
Action Pistol  
Ken Ortbach kjoinc@aol.com  
Trap  
Mike Semo mikesemo1@gmail.com

## Officers

### President

Susan Piscator 610-847-5396  
Vice President

Chuck Adams 610-657-5328  
Recording Secretary

Lou Bove 610-865-5857  
Membership Secretary

Tom McPeck 484-894-5877  
Treasurer

Bill Lambert 610-417-5005  
Financial Secretary

Pamela Begovich 610-217-4841  
Newsletter

Pamela Begovich pambego@gmail.com

Hellertown Sportsmen's Association  
P.O. Box 30

Hellertown, PA 18055-0030

Telephone 610-838-7118

[www.hellertownsportsmen.com](http://www.hellertownsportsmen.com)

## Range Hours and Rules 9:00 AM – 9:00 PM Every Day

### Use of Ranges Limited to Members Only

When using any of our outdoor ranges you must have your membership card visible. Please use sign in book.

*Due to insurance requirements and liability issues guests are not permitted to use the facilities except for organized events.*

Members who permit guests to use the ranges will immediately lose their membership for a minimum of one year.

*Guests may observe but under no circumstance may participate or take an active role in use of the ranges.*

### USE PAPER TARGETS ONLY

After shooting, please take off all targets and pick up your spent brass.

*Observe all club/gun safety rules printed on the back of your membership card and also posted at the ranges. You will lose your membership privileges for not obeying the rules. Please no .50 BMG.*

## Calendar of Events

**Monthly Membership Meeting**  
Third Tuesday every month 7:30 PM

### Action Pistol

1st, 4th, & 5th Tuesday - 6:00 PM  
Ken Ortbach kjoinc@aol.com  
USPSA Member Match  
3rd Tuesday 7-9

**L.V.P.R.L. Bull's-eye**  
Wednesdays 5:00 PM - 9:00 PM  
Bill Books 610-417-0161  
Chuck Adams 610-252-3169

### Hellertown Archers

Mon. Morning 9:00 AM

Evening during Winter

Wed. & Fri. League

6:00 PM - 9:00 PM

Lou Bove 610-865-5857

### Jr. Archers

Mondays 6:00 PM – 8:00 PM

Don Jenny 610-691-1903

### Trap Shooting

Tuesdays 9:00 AM - until

Thursdays 5:00 PM - until

Mike Semo 302-222-4172

## 2022 Firearms Training Schedule Paul Piscator

### NRA Certified Instructor

## Introduction to the Handgun for Women 2022:

The purpose of this beginners program is to educate women to understand the basic operation of the handgun, safe handling of the firearm and proper shooting techniques and address the use of the handgun for personal protection. Limit to 8 women per session.

**April 23, 2022,**

Day One 9:00 AM – 12:00 PM

**April 30, 2022,**

Day Two 9:00 AM – 12:00 PM

**October 8, 2022,**

Day One 9:00 AM – 12:00 PM

**October 15, 2022,**

Day Two 9:00 AM – 12:00 PM

See the website on the training page to complete a Registration Application.

Email padona@epix.net or  
Phone – 610-847-5396

## Lehigh Valley Tea Party Project 9/12

[WWW.LVTP.ORG](http://WWW.LVTP.ORG)

Monthly Meeting

1st Thurs of Every Month at 7:00 PM

Check the website for locations

Common Sense values  
of the U.S. Constitution

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## Eastern PA Firearms Coalition

<http://forum.pafoa.org>

Goal to preserve the individual right to keep and bear arms as guaranteed by Article 1, Section 21 of PA Constitution and the Second Amendment to the US Constitution.

BUY SELL TRADE

(610) 837-6376



## Meyers Gun Shop

HUNTING TRIPS

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6 PM - 9 PM DAILY  
10 AM - 5 PM SATURDAY  
CLOSED THURSDAY & SUNDAY

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Bath, PA 18014

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## NE HOME IMPROVEMENTS Lawn Care and Construction

830 Willow Road  
Hellertown, PA 18055  
Owner, Noah Ernst  
(484) 239-0125

## Northampton County Federation of Sportsmen's Club Inc.

Monthly Meets every 4th Monday  
Call Mike Topping 610-867-2137  
Email: [thetoppings1@gmail.com](mailto:thetoppings1@gmail.com)

## Paul Piscator

NRA Certified Instructor

Concealed Carry – Defensive Firearms Instruction

660 Lonely Cottage Drive Phone: 610-847-5396  
Upper Black Eddy, PA 18972 Fax: 610-847-5063  
E-mail: [padona@epix.net](mailto:padona@epix.net)





Jim Bambu, on his last day as President accepted on behalf of the club a \$3,000.00 check from Lower Saucon Twp. The check was presented by Jason Banonis, President of Council and Tom Barndt, Lower Saucon Police Chief. The check was in appreciation for the police department's use of the range over the years.



Jim Bambu is awarded a plaque from the Members, Officers and Board of Directors for his 24 years of service. Presented by Sue Piscator, the new incoming President. In addition, Jim's wife, Sallie was presented with flowers for her many years of sacrifice.



Jim Bambu is also awarded a plaque from Lehigh Valley Police Revolver League for his commitment and generosity to the shooting sport. Presented by Chuck Adams, President of LVPRL



Of course a cake to celebrate! But hey, who put the gun on the cake? For goodness sake it's chocolate! Even the bullets were eatable. Made by the famous cake maker, Justine Williams who out did the occasion! Thank you.

Kevin Dellicker is running for U.S. Congress and came out to speak to our club. His service to our country is a continued passion our community through service. The Primary Election is Tuesday, May 17th.

## Raffle Tickets

In the mailing you will find Club Improvement Raffle Tickets. Please sell these tickets to your friends and return the ticket stubs with appropriate funds in the self-addressed envelope. We need all of our members to participate in this very worthwhile and needed effort. We would like to see you at our general meeting each 3rd Tuesday of the month at 7:30 p.m.



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Allentown, PA 18109

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## L.V.P.R.L.



Our 85<sup>th</sup> year of continuous league shooting has been cruising along with a great turn out! The school rifle shooting team completed their season and we will start shooting at 5:00 pm. On January 18<sup>th</sup> during the HSA meeting the league presented a plaque and a life membership card from the league to past HSA-president Jim Bambu for the many years of commitment and generosity to the shooting sports. Enjoy your retirement Jim!

The availability of 22 ammunition is spotty on-line and at some gun shops but the prices are creeping down slowly. The league members that do reloading are still having a tough time finding primers. If anyone has leads please let us know. Mark your calendar June 8<sup>th</sup> the league meeting at 7:00 pm at the HSA club house.

You can contact me through email if you have any questions or concerns, [ecadams53@aol.com](mailto:ecadams53@aol.com).

Thank you for being patient.  
Shoot Safe! Stay Safe,  
Chuck Adams

## HSA Trap - March 2022

Trap participation has been improving since the easing of Covid restrictions. Our biggest issue has been the recent very cold weather on shooting days that has put a little damper on attendance, but we continue to shoot and have a great core of regular shooters in addition to some new shooters who have joined us. Trap shooting is a great sport and we have both male and female participants who range in age from juniors to a shooter in his 90's. We stress safety and safe gun handling at all times. We start shooting on Tuesdays at 9 AM and on Thursdays at 5 PM and will shoot from our start time until the last shooter there has shot so please arrive at least 15 minutes before start time to sign up. Come out and shoot with us and feel free to contact either Mike or me with any questions.

Pete Jones - 610-909-0705 or  
Mike Semo - 302-222-4172

## GUNS & AMMO SPRING RAFFLE!

*Mossberg Shockwave 12 gauge shotgun*



*Ruger 3283 9mm handgun*



**Tickets \$20.00 Each or 3 for \$50.00**

**DRAWING AT THE GENERAL MEETING TUESDAY, APRIL 19, 2022**

### CLUB IMPROVEMENT RAFFLE

Grand Prize	\$1,000
1ST PRIZE	\$300
2ND PRIZE	\$200
3RD PRIZE	\$100
4TH TO 10TH PRIZE	\$50
1 TICKET	\$5.00
3 TICKETS	\$12.00
4 TICKETS	\$15.00
8 TICKETS	\$25.00

### AMMO



*500 rounds of  
Federal 9mm ammunition*

### AMMO



*500 rounds of  
Remington Thunderbolt 22  
ammunition*